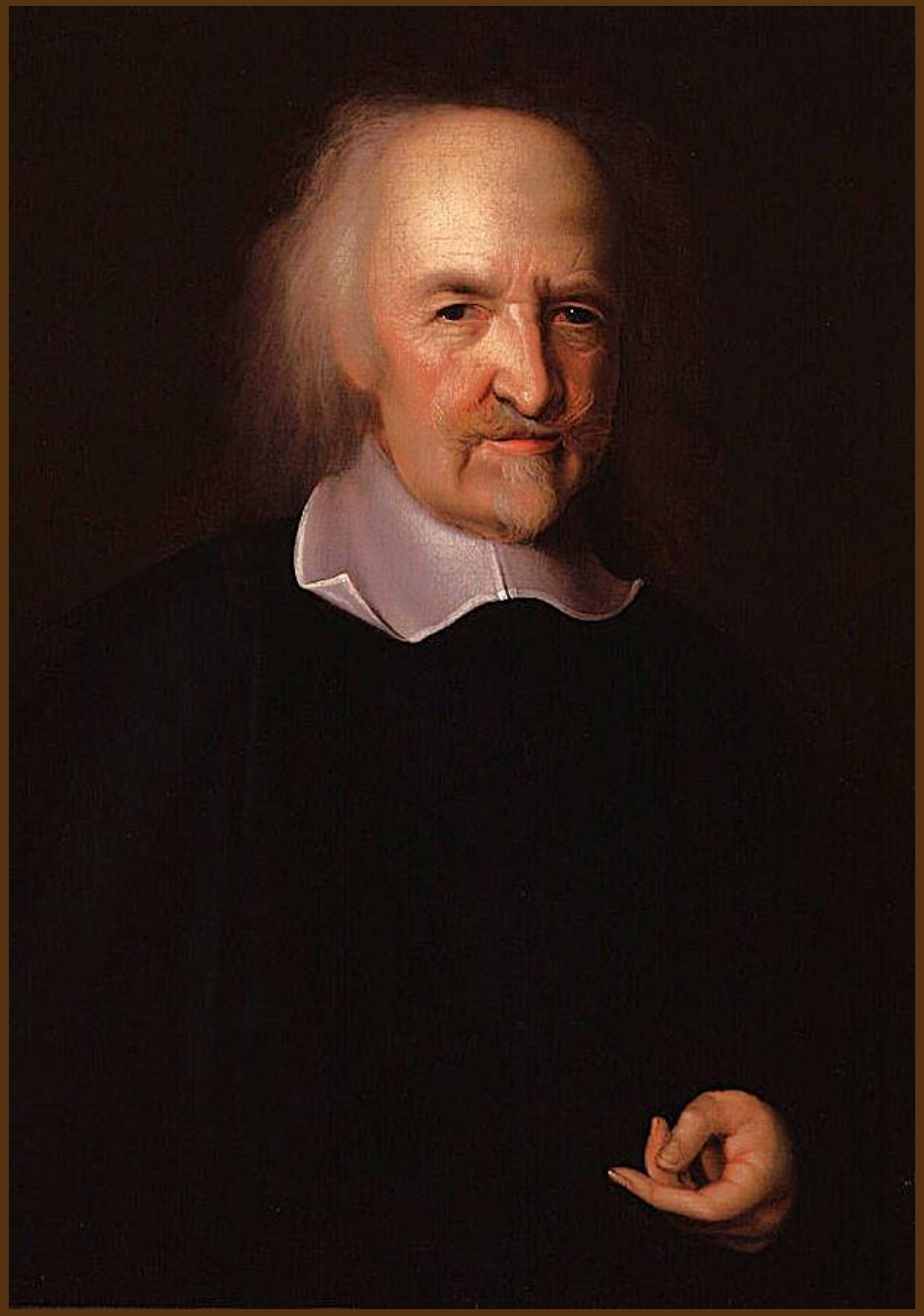
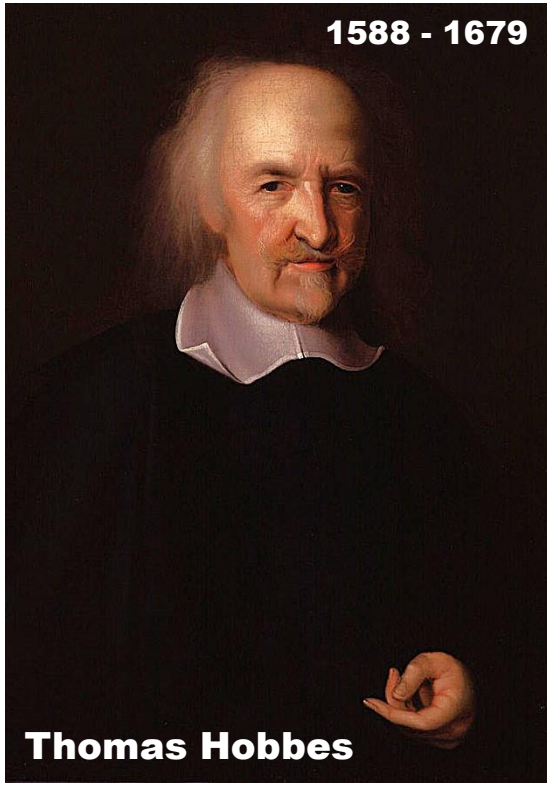


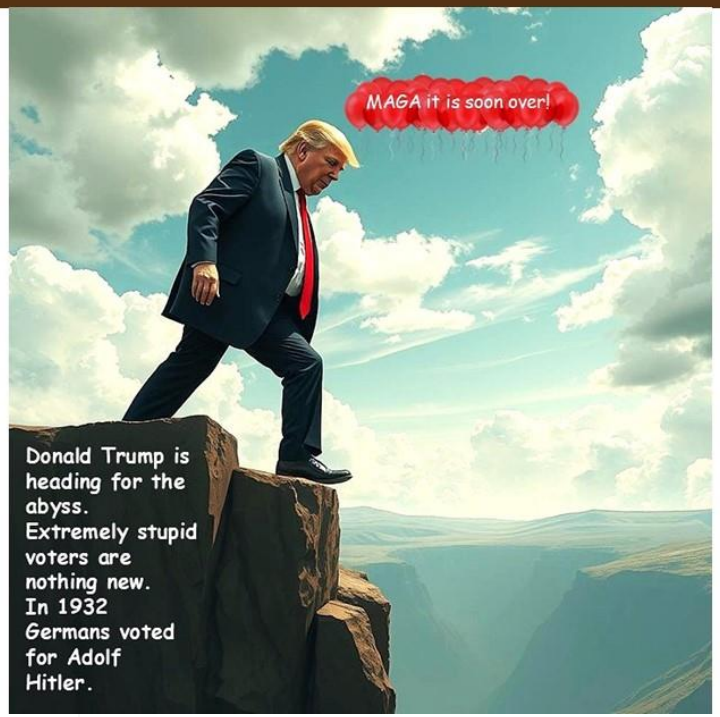
The claims for protection of life and property express the citizens' demands for protection from abuse of power.

Thomas Hobbs

Hobbes attempts to *describe man as* he believes he really is and how these *weaknesses are systematically exploited by various power systems. Every person has the right to act according to his free will*, while the law implies a duty to act in a prescribed manner. *The dutiful man becomes easy prey and accelerates his own downfall, a gloomy and unnatural end.* The legitimacy of the state is based on the consent of the individuals, and if this ceases, *their sovereignty resumes.* The claims for protection of life and property express the citizens' demands for protection from abuse of power.

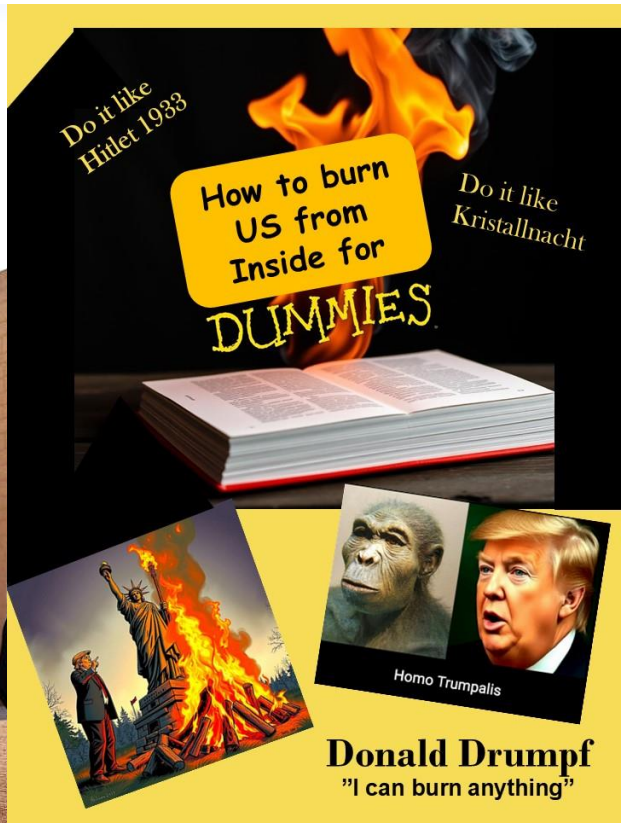


How will it end for Donald Trump



Every human being had a *right to defend his life* and a subsequent *duty not to harm his fellow human being*. Without these *two natural laws*, *no society could exist*. The two principles were also natural in the sense that they existed before political society. *Politically organized society gained its legitimacy by upholding these natural laws.* Benevolence and altruism emerged when binding laws were added to political society.

The difficulty of achieving peaceful coexistence is natural, a consequence of such human qualities as partiality, pride, and vindictiveness. In the struggle against these manifestations of desire and emotion, society must be created. Political society comes into being as a result of a conscious and voluntary agreement between individuals. In doing so, they give up their rights. ***The first person to give up his sovereignty exposes himself and runs the risk of losing his life.***



As long as the advantages of the existence of sovereignty are obvious, the risk is negligible. A threatening situation arises, however, *if the sovereign cannot keep his promise to protect the lives of the citizens.* Then the *citizens can take back their power* and the state of nature is restored. What can be noted is that the breach of promise, whether it emanates from the subject or the sovereign, has the rational purpose of preserving the life that the sovereign *has clearly failed to protect.*